

STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE
Susan W. Chamberlin, Esq.

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January 26, 2015

NHPUC JAN26/15 PM 1:25:00

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

RE: DRM 14-362 PUC 1604.07(t) Working Capital
Proposed Rule Change

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin, James Brennan and Dr. Pradip Chattopadhyay to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in black ink, appearing to read "Susan W. Chamberlin", written over a horizontal line.

Susan W. Chamberlin
Consumer Advocate

cc: Service List via electronic mail